

क्रमांक (Sr. No.)

0764654

2320857

**माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश**  
**Board of High School and Intermediate Education, U.P.**



**हाईस्कूल परीक्षा-२०१३**

**High School Examination-2013**

**प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)**

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular./Private | परीक्षा प्रकार<br>Exam. Type | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|----------------------------------------|------------------------------|---------------------------------------|
| 0900520                | 23/15781/1120                                          | REGULAR                                | FULL EXAM                    | 2320854                               |

**प्रमाणित किया जाता है कि (This is to certify that)**

परिषद् के अभिलेखानुसार (according to the Board's record)- **ANUJ KATARIYA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **GUDEE DEVI**

एवं श्री (and Mr.)- **JOGRAJ SINGH**

जिनकी जन्मतिथि (whose date of birth is)-

**08TH MARCH NINETEEN HUNDRED NINETY NINE (08-03-99)**

ने मार्च/अप्रैल 2013 की हाईस्कूल परीक्षा विद्यालय/केन्द्र (has passed High School Examination held in March/April 2013 from School/Centre)- **K K M INTER COLLEGE DHARUPUR BIJNOR**

से निम्न विवरणानुसार उत्तीर्ण की है (with the following details):-

| विषय<br>Subject          | अधिकतम अंक<br>Max. Marks | प्राप्तांक Obtained Marks<br>सैद्धान्तिक (Theory) प्रयोगात्मक (Practical) |     | योग<br>Total | ग्रेड<br>Grade | परीक्षाफल<br>Result |
|--------------------------|--------------------------|---------------------------------------------------------------------------|-----|--------------|----------------|---------------------|
| HINDI                    | 100                      | 034                                                                       | 028 | 062          | B2             |                     |
| ENGLISH                  | 100                      | 041                                                                       | 029 | 070          | B2             |                     |
| MATHEMATICS              | 100                      | 054                                                                       | 028 | 082          | A2             | PASSED              |
| SCIENCE                  | 100                      | 054                                                                       | 026 | 080          | B1             |                     |
| SOCIAL SCIENCE           | 100                      | 040                                                                       | 028 | 068          | B2             |                     |
| DRAWING                  | 100                      | 036                                                                       | 028 | 064          | B2             |                     |
| No divisions are awarded |                          |                                                                           |     |              |                |                     |

No divisions are awarded

Category of Moral, Sports and Physical Education-

**A**

तिथि (Date)- **8TH JUNE, 2013**

स्थान (Place)- **Allahabad, Uttar Pradesh**

Note: For Important instructions see overleaf.

(उपेन्द्र कुमार)

(Upendra Kumar)

सचिव (Secretary)

क्रमांक (Sr. No.) -

0430603

I2326397



# माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

## Board of High School and Intermediate Education, U.P.



### इण्टरमीडिएट परीक्षा-२०१५

### Intermediate Examination-2015

#### प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक<br>Roll No. | जनपद/केन्द्र/विद्यालय कोड<br>Distt./Centre/School Code | संस्थागत/व्यक्तिगत<br>Regular / Private | परीक्षा प्रवर्ग<br>Exam. Type | विषय-वर्ग<br>Subject-Group | प्रमाणपत्र क्रमांक<br>Certificate No. |
|------------------------|--------------------------------------------------------|-----------------------------------------|-------------------------------|----------------------------|---------------------------------------|
| 0645379                | 23/03394/1170                                          | REGULAR                                 | FULL EXAM                     | B-SCIENCE                  | I2326396                              |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **ANUJ KATARIYA**

आत्मज/आत्मजा श्रीमती (son/daughter of Mrs.)- **GUDDEE DEVI**

एवं श्री (and Mr.)- **JOGRAJ SINGH**

ने फरवरी/मार्च 2015 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in February/March 2015 from School/Centre)- **INDIAN PUBLIC I C PHEENA BIJNOR**

से श्रेणी (with division)- **1ST HONS**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत हैं (Marks obtained by the candidate in passed subjects are as under) :-

| विषय<br>Subject | अधिकतम अंक<br>Max. Marks | प्रश्नपत्रवार प्राप्तांक<br>Paper-wise Obtained Marks | योग<br>Total | सम्पूर्ण योग एवं परीक्षाफल<br>Grand Total & Result |
|-----------------|--------------------------|-------------------------------------------------------|--------------|----------------------------------------------------|
| GENERAL HINDI   | 100                      | 1/38 2/35                                             | 073          |                                                    |
| ENGLISH         | 100                      | 1/32 2/38                                             | 070          |                                                    |
| MATHEMATICS     | 100                      | 1/40 2/41                                             | 081 D        |                                                    |
| PHYSICS         | 100                      | 1/25 2/17 042 P/27                                    | 069          | 378/500<br>PASSED                                  |
| CHEMISTRY       | 100                      | 1/25 2/31 056 P/29                                    | 085 D        |                                                    |
| SPORT & PHY EDU | 100                      | T/42 P/48                                             | 090          |                                                    |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

'D' indicates Distinction in that particular subject,

'HONOURS' indicates candidate "passed with honour"

Note : For Important Instructions see overleaf

तिथि (Date)- **17TH MAY, 2015**

स्थान (Place)- **Allahabad, Uttar Pradesh**

(अमर नाथ वर्मा)

(Amar Nath Verma)

सचिव (Secretary)



# Mahatma Jyotiba Phule Rohilkhand University, Bareilly

## STATEMENT OF MARKS

0899530



### BACHELOR OF SCIENCE

Name (Mr./Km./Smt.): **ANUJ KATARIYA**

Father's Name: **JOGRAJ SINGH**

Enrol. No. **15116575**

Mother's Name: **GUDDEE DEVI**

| PAPER(S) / SUBJECT (S) OFFERED                                               | MAX. MARKS |     | MARKS OBTAINED |    |     |    |              |     | Subject Total |
|------------------------------------------------------------------------------|------------|-----|----------------|----|-----|----|--------------|-----|---------------|
|                                                                              | TH.        | PR. | I              | II | III | IV | Theory Total | Pr. |               |
| <b>B.Sc. FIRST YEAR</b> <b>2016</b> Regular      Roll No.: <b>7037380071</b> |            |     |                |    |     |    |              |     |               |
| College : SRI HARIPAL SHASTRI SMARAK MAHAVIDYALAYA, PHEENA ( BIJNOR )        |            |     |                |    |     |    |              |     |               |
| CHEMISTRY                                                                    | 100        | 50  | 12             | 15 | 13  |    | 40           | 41  | 81            |
| MATHEMATICS                                                                  | 150        |     | 24             | 32 | 22  |    | 78           |     | 78            |
| PHYSICS                                                                      | 100        | 50  | 19             | 23 | 14  |    | 56           | 40  | 96            |

First Year Result : **PASS**

Total **255/450**

|                                                                               |     |    |    |    |    |  |    |    |     |
|-------------------------------------------------------------------------------|-----|----|----|----|----|--|----|----|-----|
| <b>B.Sc. SECOND YEAR</b> <b>2017</b> Regular      Roll No.: <b>8237380069</b> |     |    |    |    |    |  |    |    |     |
| College : SRI HARIPAL SHASTRI SMARAK MAHAVIDYALAYA, PHEENA ( BIJNOR )         |     |    |    |    |    |  |    |    |     |
| CHEMISTRY                                                                     | 100 | 50 | 21 | 23 | 21 |  | 65 | 36 | 101 |
| MATHEMATICS                                                                   | 150 |    | 22 | 31 | 24 |  | 77 |    | 77  |
| PHYSICS                                                                       | 100 | 50 | 19 | 20 | 23 |  | 62 | 36 | 98  |

Second Year Result : **PASS**

Total **276/450**

|                                                                                   |     |    |    |    |    |    |     |    |     |
|-----------------------------------------------------------------------------------|-----|----|----|----|----|----|-----|----|-----|
| <b>B.Sc. THIRD YEAR</b> <b>2020</b> Ex-Student      Roll No.: <b>200097380255</b> |     |    |    |    |    |    |     |    |     |
| College : SRI HARIPAL SHASTRI SMARAK MAHAVIDYALAYA, PHEENA ( BIJNOR )             |     |    |    |    |    |    |     |    |     |
| MATHEMATICS                                                                       | 225 |    | 33 | 21 | 21 | 44 | 119 |    | 119 |
| PHYSICS                                                                           | 150 | 75 | 23 | 31 | 22 |    | 76  | 60 | 136 |

Third Year Total **255/450**

Grand Total **786/1350** Result **PASS**

Division **SECOND**

Qualifying Subject(s) :-

ENVIRONMENTAL SCIENCE

SPORTS & PHYSICAL EDUCATION

Status :- First Year = **CLEARED**

100 50 80

Second Year = **CLEARED**

Cleared in 2016

40 120

Third Year = **CLEARED**



Prepared by: **Vikas Verma** Checked by: 1.

Printed on: **01 December 2020**

**AMIT KUMAR**

**PANKAJ VISHWAKARMA**

(Dr. Surendra Singh)  
Head Catalogue  
For Exam Controller  
**Controller of Exams**



**NATIONAL TESTING AGENCY**

**Excellence in Assessment**

E-certificate No: JUN22U32204



JOINT CSIR-UGC TEST

## NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

NTA Ref. No: 220534458200

Roll No: UP03778542



Certified that ANUJ KUMAR

Son/Daughter of GUDDEE DEVI

and JOGRAJ SINGH

has qualified

the UGC-NET for eligibility for Assistant Professor held on 16th September 2022 in the subject  
PHYSICAL SCIENCES

*As per information provided by the candidate, he/she had completed/appeared or was pursuing his/her Master's degree or equivalent examination in the related subject at the time of applying for UGC-NET.*

*The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., 23rd October, 2022, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by 22nd October, 2024, whichever is later.*

*This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from National Testing Agency (NTA) by the institution/appointing authority. This electronic certificate can also be verified by scanning the QR Code.*

*The validity of this electronic certificate is forever.*

*J. Narayan*  
Senior Director, NTA

Date of issue: 08.12.2022

**Note:** NTA has issued the electronic certificate on the basis of information provided by the candidate in his/her online Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA ([ugcnet.nta.nic.in](http://ugcnet.nta.nic.in)). The candidate

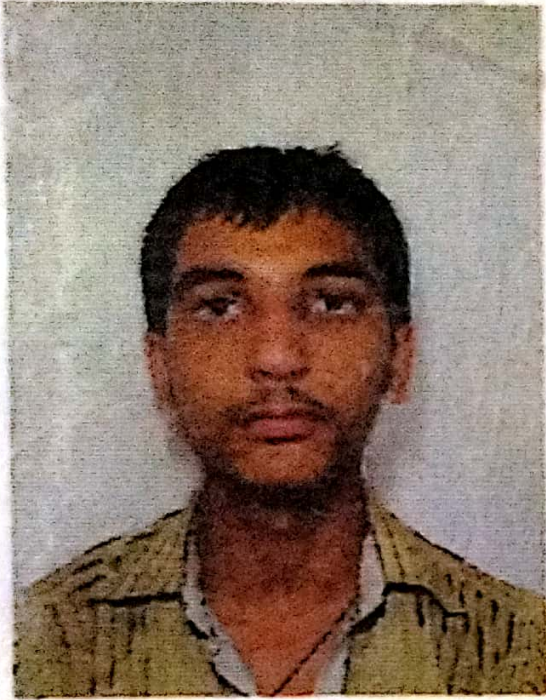


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भारत सरकार

Government of India



अनुज कटारिया

Anuj Katariya

जन्म तिथि / DOB : 08/03/1999

पुरुष / Male



3497 8327 7061

आधार - आम आदमी का अधिकार



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भारतीय विशिष्ट पहचान प्राधिकरण

Unique Identification Authority of India

पता: संबोधित: जोगराज सिंह,  
सेमला पोस्ट मूराहत, मूराहत, मुहंत,  
बिजनौर, चांदपुर, उत्तर प्रदेश,  
246734

Address: S/O: Jograj Singh, semla post  
murahat, Murahat, Murhat, Bijnor,  
Chandpur, Uttar Pradesh, 246734

3497 8327 7061



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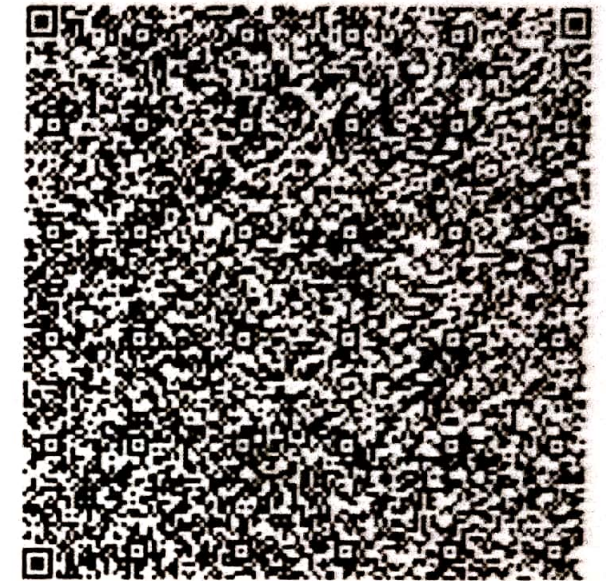
आयकर विभाग  
INCOME TAX DEPARTMENT



भारत सरकार  
GOVT. OF INDIA



स्थायी लेखा संख्या कार्ड  
Permanent Account Number Card  
**NOAPK1028F**



नाम / Name

**ANUJ KATARIYA**

पिता का नाम / Father's Name

**JOGRAJ SINGH**

जन्म की तारीख / Date of Birth

**08/03/1999**

Anuj Katariya

हस्ताक्षर / Signature

**15073**





# MAHATMA GANDHI CHITRAKOOT GRAMODAYA UNIVERSITY

CHITRAKOOT-SATNA (MP)



## STATEMENT OF MARKS

EXAMINATION YEAR - 2022

NAME : ANUJ KATARIYA

ROLL NO.: 18020245

FATHER/HUSBAND'S NAME : JOGRAJ SINGH

ENROLLMENT NO.: 5490125

CATEGORY : REGULAR

CLASS : M.Sc.(FINAL) PHYSICS

NAME OF COLLEGE/CENTRE : KISAN P.G. COLLEGE NARHARPUR CHITRAKOOT SATNA

| Subject Selected/Question Paper | Maximum Marks   | Minimum Marks     | Obtained Marks                        |
|---------------------------------|-----------------|-------------------|---------------------------------------|
| <b>THEORY</b>                   |                 |                   |                                       |
| ELECTROMAGNETICS                | 100             | 25                | 59                                    |
| NUCLEAR PHYSICS                 | 100             | 25                | 57                                    |
| SPECIALIZATION SUBJECTS         | 100             | 25                | 60                                    |
| COMMUNICATION ELECTRONICS       | 100             | 25                | 53                                    |
| CONDENSED MATTER PHYSICS        | 100             | 25                | 57                                    |
| <b>THEORY TOTAL</b>             | <b>500</b>      | <b>180</b>        | <b>286</b>                            |
| PRACTICAL-I                     | 125             | 45                | 115                                   |
| PRACTICAL-II                    | 125             | 45                | 110                                   |
| <b>PRACTICAL TOTAL</b>          | <b>250</b>      | <b>90</b>         | <b>225</b>                            |
| <b>TOTAL :</b>                  | <b>750</b>      | <b>270</b>        | <b>511</b>                            |
| <b>Max Marks</b>                | <b>Ist Year</b> | <b>IIInd Year</b> | <b>GRAND TOTAL : 1014/1500</b>        |
| 750                             | 750             | 750               |                                       |
| <b>Marks Obtained</b>           | <b>503</b>      | <b>511</b>        | <b>Result/Division : PASSED FIRST</b> |

प्राचार्य

किसान पी० जी० कालेज  
नरहरपुर चित्रकूट सतना  
Principal

CHECKED BY

20-JUL-2022

SATNA Date :

Controller of Exams



# MAHATMA GANDHI CHITRAKOOT GRAMODAYA UNIVERSITY

CHITRAKOOT-SATNA (MP)



## STATEMENT OF MARKS

EXAMINATION YEAR - 2021

NAME : ANUJ KATARIYA

ROLL NO.: 15771052

FATHER/HUSBAND'S NAME : JOGRAJ SINGH

ENROLLMENT NO.: 5490125

CATEGORY : REGULAR

CLASS : M.Sc. (PREVIOUS) PHYSICS

NAME OF COLLEGE/CENTRE : KISAN P.G. COLLEGE NARHARPUR CHITRAKOOT SATNA

| Subject Selected/Question Paper | Maximum Marks   | Minimum Marks                   | Obtained Marks |
|---------------------------------|-----------------|---------------------------------|----------------|
| <b>THEORY</b>                   |                 |                                 |                |
| MATHEMATICAL PHYSICS            | 100             | 25                              | 50             |
| ATOMIC PHYSICS                  | 100             | 25                              | 62             |
| ADVANCED QUANTUM MECHANICS      | 100             | 25                              | 58             |
| FUNDAMENTALS OF MATLAB          | 100             | 25                              | 54             |
| SPECTROSCOPE                    | 100             | 25                              | 64             |
| <b>THEORY TOTAL</b>             | <b>500</b>      | <b>180</b>                      | <b>288</b>     |
| PRACTICAL                       | 250             | 90                              | 215            |
| <b>TOTAL :</b>                  | <b>750</b>      | <b>270</b>                      | <b>503</b>     |
| Max Marks                       | Ist Year<br>750 | <b>GRAND TOTAL : 503/750</b>    |                |
| Marks Obtained                  | 503             | <b>Result/Division : PASSED</b> |                |

प्रिन्सिपल

किसान पी० जी० कॉलेज  
नरहर्पुर चित्रकूट सतना

CHECKED BY

15-08-2021

SATNA Date :

Controller of Exams

